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| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10618859 | |
| Examiner | | Art Unit | |
| JACOB LIPMAN | | 2134 | |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 04/07/2008 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | ✓ | | | | | | | | | |
| | 6 | ✓ | | | | | | | | | |
| | 7 | ✓ | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | ✓ | | | | | | | | | |
| | 11 | ✓ | | | | | | | | | |
| | 14 | ✓ | | | | | | | | | |
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| | 16 | ✓ | | | | | | | | | |
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| | 18 | ✓ | | | | | | | | | |
| | 19 | ✓ | | | | | | | | | |
| | 20 | ✓ | | | | | | | | | |
| | 21 | ✓ | | | | | | | | | |